|  |  |  |
| --- | --- | --- |
| **Contract Data Part 2**  **Data provided by the *Consultant***  **for Time Charge or Work Orders using the NEC 4 Professional Services Contract (PSC)**  **Applicable to Lot 1 (ConsultancyServices) only** | | |
|  |  |  |
| 1. | **General** | |
|  |  | |
|  | The *Consultant* is | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Enter PSP 4 Supplier  Click or tap here to enter text. | | | | | | |
|  |
|  |
|  | | | | | | | |
| Address for communication | Enter PSP 4 Supplier  Click or tap here to enter text. | | | | | | |
|  |
|  |
|  | | | | | | | |
| Address for electronic communication | e: mail address  Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | |  |  |
| The *fee percentage* is defined in the quotation information  (IfT Annex E) | | | | | |  | **%** |
|  | | | | | |  |  |
| The *key persons* are: | | | | | | | |
|  | | | | | | | |
| Name (1) | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Job title | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Responsibilities | | Click or tap here to enter text. | | | | | |
|  | | | | | | | |
| Qualifications | | | Click or tap here to enter text. | | | | |
|  | | | | | | | |
| Name (2) | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Job | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Responsibilities | | Click or tap here to enter text. | | | | | |
|  | | | | | | | |
| Qualifications | | | Click or tap here to enter text. | | | | |
|  | | | | | | | |
| The following matters are included in the Early Warning Register | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| 2. | **The *Consultant’s* main responsibilities** | | | | | | | |
|  |  | | | | | | | |
| The Scope provided by the *Consultant* is in | | | | | Reference an attached proposal, if applicable  Click or tap here to enter text. | | |
|  |  | | | | | | | |
| 3. | **Time** | | | | | | | |
|  | | | | |  | | |
| The programme identified in the Contract Data is | | | | | Click or tap here to enter text. | | |
|  | | | | | | | |
| The *completion date* for the whole *service* is | | | | Click or tap to enter a date. | | | |
|  |  | | | | | | | |
| 4. | **Not used** | | | | | | | |
|  |  | | | | | | | |
| 5. | **Payment** | | | | | | | |
|  |  | | | | | | | |
| The expenses stated by the *Consultant* is in | | | | | Reference an attached document  Click or tap here to enter text. | | |
|  | | | | |  | | |
| (if Option A or C) The *activity schedule* is | | | | | Reference an attached document | | |
| Click or tap here to enter text. | | |
|  | | | | |  | | |
| The tendered total of the Prices is | | | | | Click or tap here to enter text. | | |
|  |  | | | | | | | |
|  | **Resolving and avoiding disputes** | | | | | | | |
|  |  | | | | | | | |
|  | The *Senior Representatives* of the *Consultant* are | | | | | | | |
| Name (1) | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for communication | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for electronic communication | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | |  |  |
| Name (2) | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for communication | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for electronic communication | Click or tap here to enter text. | | | | | | |
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|  | **X10: Information modelling** | | | | | | |
|  |  | | | | | | |
| The information execution plan identified in the Contract Data is | | Click or tap here to enter text. | | | | |
|  | | | | | | |
| **Data for the Schedule of Cost Component (Options A, C and E)** | | | | | | |
|  | | | | | | |
| The overhead percentages for the cost of support people and office overhead are defined in the Framework quotation information (Annex E – to be used for all works orders issued through the Framework) | | | | | | |
|  | | | **Suppliers fee %** | | | |
| Fee percentage |  | | Click or tap here to enter text. | | | % |
|  | | |  |  |  | |
| **Overhead percentage** | | | **Suppliers Overhead %** | | | |
| Overhead percentage | Own office/Base | | Click or tap here to enter text. | | | |
| Overhead percentage | Client’s office/base | | Click or tap here to enter text. | | | |
|  | | | | | | |
| **Data for the Short Schedule of Cost Components (Option A only)** | | | | | | |
|  | | | | | | |
|  | | | | | | | |
| The rates to be used for building up the lump sum are the MHA+ PSP4 Consultancy Rates, as follows: | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(Lot 1)**  **IfT Annexe E** | | | | | | | | | | | |
| Specialisms | Band A | | Band B | Band C | | Band D | Band E | Band F | | Band G | Band H |
| General Civil and Highway Activities |  | |  |  | |  |  |  | |  |  |
| Specialists |  | |  |  | |  |  |  | |  |  |
|  |  | |  | | | | | | | | | | |
|  | MHA+ PSP4 Consultancy Rate includes for all of the Consultants’ costs in employing the people including overhead charges. To be entered in pounds sterling per hour and to two decimal places  Mileage will not be reimbursed except for staff based in the Client’s offices who are required to travel from that office to a site.  (Note: Framework Information, clause ‘11.3.Price Adjustment for Inflation’ applied on the Framework Agreement anniversary date of 28 August each year, applicable to each year of this call-off contract term) | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | |
|  | The applied regional multiplier is | | | | | Click or tap here to enter text.xxx | | | | Number to decimal places | | | |
|  |  | |  | | | | | | | | | | |

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