|  |  |  |
| --- | --- | --- |
| **Contract Data Part 2**  **Data provided by the *Consultant***  **for Time Charge or Work Orders using the NEC 4 Professional Services Contract**  **Applicable to Lot 1 (ConsultancyServices) only** | | |
|  |  |  |
| 1. | **General** | |
|  |  | |
|  | The *Consultant* is | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Enter PSP 4 Supplier  Click or tap here to enter text. | | | | | | |
|  |
|  |
|  | | | | | | | |
| Address for communication | Enter PSP 4 Supplier  Click or tap here to enter text. | | | | | | |
|  |
|  |
|  | | | | | | | |
| Address for electronic communication | e: mail address  Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | |  |  |
| The *fee percentage* is defined in the quotation information  (IfT Annex E) | | | | | |  | **%** |
|  | | | | | |  |  |
| The *key persons* are: | | | | | | | |
|  | | | | | | | |
| Name (1) | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Job title | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Responsibilities | | Click or tap here to enter text. | | | | | |
|  | | | | | | | |
| Qualifications | | | Click or tap here to enter text. | | | | |
|  | | | | | | | |
| Name (2) | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Job | | Click or tap here to enter text. | | | | | |
|  | |  | | | | | |
| Responsibilities | | Click or tap here to enter text. | | | | | |
|  | | | | | | | |
| Qualifications | | | Click or tap here to enter text. | | | | |
|  | | | | | | | |
| The following matters are included in the Early Warning Register | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| 2. | **The *Consultant’s* main responsibilities** | | | | | | | |
|  |  | | | | | | | |
| The Scope provided by the *Consultant* is in | | | | | Reference an attached proposal, if applicable  Click or tap here to enter text. | | |
|  |  | | | | | | | |
| 3. | **Time** | | | | | | | |
|  | | | | |  | | |
| The programme identified in the Contract Data is | | | | | Click or tap here to enter text. | | |
|  | | | | | | | |
| The *completion date* for the whole *service* is | | | | Click or tap to enter a date. | | | |
|  |  | | | | | | | |
| 4. | **Not used** | | | | | | | |
|  |  | | | | | | | |
| 5. | **Payment** | | | | | | | |
|  |  | | | | | | | |
| The expenses stated by the *Consultant* is in | | | | | Reference an attached document  Click or tap here to enter text. | | |
|  | | | | |  | | |
| (if Option A or C) The *activity schedule* is | | | | | Reference an attached document | | |
| Click or tap here to enter text. | | |
|  | | | | |  | | |
| The tendered total of the Prices is | | | | | Click or tap here to enter text. | | |
|  |  | | | | | | | |
|  | **Resolving and avoiding disputes** | | | | | | | |
|  |  | | | | | | | |
|  | The *Senior Representatives* of the *Consultant* are | | | | | | | |
| Name (1) | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for communication | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for electronic communication | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | |  |  |
| Name (2) | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for communication | Click or tap here to enter text. | | | | | | |
|  |
|  | | | | | | | |
| Address for electronic communication | Click or tap here to enter text. | | | | | | |
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|  | **X10: Information modelling** | | | | | | |
|  |  | | | | | | |
| The information execution plan identified in the Contract Data is | | Click or tap here to enter text. | | | | |
|  | | | | | | |
| **Data for the Schedule of Cost Component (Options A, C and E)** | | | | | | |
|  | | | | | | |
| The overhead percentages for the cost of support people and office overhead are defined in the quotation information (Annex E – to be used for all works orders issued through the framework) | | | | | | |
|  | | | **Tenderers fee %** | | | |
| Fee percentage |  | | Click or tap here to enter text. | | | % |
|  | | |  |  |  | |
| **Overhead percentage** | | | **Tenderers Overhead %** | | | |
| Overhead percentage | Own office/Base | | Click or tap here to enter text. | | | |
| Overhead percentage | Client’s office/base | | Click or tap here to enter text. | | | |
|  | | | | | | |
| **Data for the Short Schedule of Cost Components (Option A only)** | | | | | | |
|  | | | | | | |
| IfT Annex E (Lot 1) below are the PSSC Consultant Rates. They offer a simple basis for building up Option A prices and compensation events.  These rates are subject to indexation in accordance with Clause 4.4.2 of the Framework Information for MHA+ PSP 4. | | | | | | |
| The Consultancy rates (to be used in all PSC Option A work orders issued through the framework) are: | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(Lot 1)**  **IfT Annexe E** | | | | | | | | |
| Specialisms | Band A | Band B | Band C | Band D | Band E | Band F | Band G | Band H |
| General Civil and Highway Activities |  |  |  |  |  |  |  |  |
| Specialists |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- |
|  |  |  | | |
|  | All-inclusive people rates to be entered in pounds sterling per hour and to two decimal places | | | |
|  |  | | | |
|  | The applied regional multiplier is | | Click or tap here to enter text.x.xx | Number to decimal places |
|  |  |  | | |

F:\MHA\3. Professional Services\PSP4\PSP4 Procurement\16 mobilisation\Commissioning manual docs PSP 4\4. Contract Forms\CD-3-Contract-data-PSC-part-2-consultantJM23.10v4DK.docx